



Insano Par Meharbani

Maulana Jalil Ahsan Nadwi Rh.

Rahe Amal Hindi se lipyantaran kiya he.

‘Note:- Hadees ki Rivayat ka khulasa he.’

Bismillahirrahmanirrahim

*Bukhari Va Muslim, Hazrat Abu Bakkar Siddik Rd. Ke Bete Abdur Rahaman Rd. Suffa vale garib log the. Ek bar Rasulullah ﷺ ne farmaya jis ke ghar do adamiyo ka khana he to vo yaha se tisare ko lejaye aur jis ke pas char adamiyo ka khana ho to ek ya do adami lejaye. Chunache mere valid Hazrat Abu Bakkar Rd apne ghar tin adamiyo ko laye aur Aap ﷺ apne ghar 10 adamiyo ko legaye. Aap ﷺ logo ke kaaid aur peshava the vo agar das adamiyo ko apne yaha na lejate to am log do, char, chhe, aur ath ko khushi khushi kaise lejate, kayda ye he ki zimmedar log agar isaar va kurbani karenge to unke pichhe chalne valo me

jiyada se jiyada kurbani va isaar ka jazba ubhrega aur aaghe chalne vale hi pichhe rahe to pichhe chalne valo me aur pichhe jane ki jehniyat ubhregi.

*Muslim, Hazrat Anas Rd.

Islam se karib karne ki garz se Rasulullah ﷺ logo ko dete the, Aap ﷺ se jo kuchh bhi maanga gaya, Aap ﷺ ne maangne vale ko vo chiz zarur di. Ek bar ek adami aap ke pas aaya to apne usko do pahado ke bich charne vali sab bakriyan de di, to vo apne kabila valo ke pas pohcha aur kaha, ae logo! Islam lavo is liye ki Hazrat Muhammad ﷺ is tarah dete he jaise vo shakhs jo fakra va faka se nahi darta. Hazrat Anas Rd kehte he ki adami sirf duniya ki garaz se imaan lata lekin jiyada muddat na guzarti ki islam uski ruh me nabi ki talim va tarbiyat se utar jata, aur duniya aur duniya ke saman se islam ki nigah me jiyada mahabub ho jata.